

# Ruth G. Wright Education Fund

## Instruction Sheet

**Applicant must be an Active Member of Emanuel Missionary Baptist Church, Inc.**

**You are encouraged to submit your application early, which will afford you the opportunity to make necessary corrections.**

**Late and/or Incomplete applications will not be considered. (No Exceptions)**

### *APPLICATION PROCEDURE:*

<b>UPLOAD ALL DOCUMENTS TO:</b>	emanuelmbcjax.org
<b>DEADLINE FOR ALL DOCUMENTS:</b>	Sunday, May 25, 2025, by 11:59 pm <b>(No Exceptions)</b>
<b>INTERVIEW DATE:</b>	June 1, 2025
<b>GRADUATES CEREMONY DATE:</b>	June 22, 2025

Ruth Green Wright was an educator and believed in education. She made sure that her children were given the opportunity to continue their education. She also made sure that her grandchildren were also awarded the same opportunity. She also encouraged anyone that she encountered to continue their education because it was important to become successful in life.

For those reasons, this award is be offered expressly to a graduate (current year) who has expressed an interest and demonstrates an effort to pursue a teaching degree, a teaching certificate, and a teaching career in the field of EDUCATION. **This is a one-year, non-renewable scholarship in the amount of \$500.00.**

### *ELIGIBILITY:*

- Active member of Emanuel Missionary Baptist Church, Inc. (Membership classifications: by Baptism, Christian Experience or Restoration). Active members attend church regularly, support the church financially, and participate in church activities outside of the regular service. For example, special projects, events, etc.
- Graduating high school senior from a Duval County Public School
- GPA of 3.0 or higher

- Participation in at least one (2) church activities.

### **MATERIAL TO BE SUBMITTED:**

1. Ruth G. Wright Education Award Application
2. Two recommendation letters; one (1) of which must be from a church Dept. leader and the other from someone that knows what you have done outside of the church. Must be printed on church letterhead or their letterhead with original ballpoint pen signature.  
**Please include the following information in the recommendation letter:**
  - Potential (such as leadership potential)
  - Skills/Abilities/Strengths
  - Dependability
  - Motivation
  - Character
  - Contributions (to church or school)
3. A double- spaced essay telling the Education Committee about you as an individual.
  - Discuss an accomplishment, event, or realization that sparked a period of personal growth and a new understanding of yourself and others.
  - What do you like to do? Where/How do you spend your free time?
  - Why is furthering your Education important to you?
  - Why should you receive the Ruth G Wright Education Award?
4. A copy of the most recent report card and transcript submitted with application.
5. An official seventh semester transcript and a copy of a letter of acceptance to a college or university. Documentation must be submitted on or before the interview date of Sunday, June 1, 2025.
6. A resume using the following format: (complete the resume in the application packet)
  - Objective:  
**Sample Objective:** To obtain a bachelor's degree in Early Childhood Education and pursue a career that will focus on my passion for teaching preschool children
  - Education: high school, graduation date, GPA, etc.
  - Organizations and Affiliations
  - Awards and Honors
  - Church Service/Community Service. Include the dates and hours of service
  - Extra Activities
  - Special Interests
7. Submit a professional photograph on May 25, 2025.

8. Submit an abbreviated biography on May 25, 2025. This information will be printed in the Graduates Ceremony booklet.
9. Proof of graduation (copy of diploma) on or before June 1, 2025.
10. Church service and activity requirements: 9-12<sup>th</sup> grades – minimum of 15 hours per year. Submit date, time of service for each activity and signature of ministry leader or their appointee.
11. Documentation of church service hours. Use the church service log found on the website. ([emanuelmbcjax.org](http://emanuelmbcjax.org)). Submit a separate form for each year.
12. Submit a letter of acceptance to and a class schedule for your training institution.

**You are encouraged to submit your application early, which will afford you the opportunity to make necessary corrections.**

**Late and/or Incomplete applications will not be considered. (No Exceptions)**



## Emanuel Missionary Baptist Church, Inc.

*“Empowered by God to Spread the Gospel of Jesus Christ”*

# Ruth G Wright Education Award Application

(For High School Seniors)

**Applicant MUST be an active member of Emanuel Missionary Baptist Church and will be considered based on service to the church. Late and/or Incomplete Applications will not be considered. (No Exceptions)**

<p>Attach an individual wallet-size graduation photograph.</p> <p style="text-align: center;">(Required)</p>	<p><b>Parents Name:</b></p> <p>Mother</p> <p><b>Phone</b></p> <hr/> <p>Father</p> <p><b>Phone</b></p> <p><b>Membership:</b> When did you become a member of Emanuel?</p>
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- An official high school transcript, with Registrar’s seal, **MUST** accompany this application.
- **MUST** submit a copy of diploma and letter of acceptance to a college or university.

<b>Applicant’s Full Name</b>				
<b>Home Address (Include City/St/Zip)</b>				
<b>Contact Information</b>	<table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">Email Address</td> <td style="width: 33%; border: none;">Cell Phone No.</td> <td style="width: 33%; border: none;">Home Phone No.</td> </tr> </table>	Email Address	Cell Phone No.	Home Phone No.
Email Address	Cell Phone No.	Home Phone No.		

### EDUCATIONAL INFORMATION

Name of High School currently attending:	
What college/university do you plan to attend?	
Enrollment date (Mo./Yr.)	College/University major:

**LETTERS OF RECOMMENDATION**

Two (2) letters of recommendation; one (1) of which must be from Church Dept. Leaders and one (1) from a school official. Must be printed on school or church letterhead with original ballpoint pen signature.

Name/Title:

Name/Title:

**YOUR CHURCH ACTIVITIES**

Please list ALL church ministries/activities in which you have participated at Emanuel at any age (Sunday School, Usher, Youth, Music, Red Circle, Culinary, Creative Arts, Vacation Bible School, Nursery).

Activity	Dates	Comments/Advisor's Signature

**YOUR SCHOOL AND COMMUNITY ACTIVITIES**

Please list non-church related activities in which you participate. For example: clubs, National Honor Society, athletics, after-school employment, volunteer work, etc.

Activity or Organization	Time spent Per week	Comments	Dates of Participation

**SHORT ESSAY**

Please write a short essay telling the Education Committee about you as an individual. **(Attach a typed response)**

- What do you like to do? Where/How do you spend your free time?
- Discuss an accomplishment, event, or realization that sparked a period of personal growth and a new understanding of yourself and others.
- Why should you be awarded the Ruth G. Wright Education Award?

- Why is furthering your Education important to you?

I have read and understand the guidelines and eligibility requirements of the S. L. Badger, Jr. Education Fund. To the best of my knowledge, the information I have provided is true and accurate. I authorize the release of this information to the members of the Education Committee.

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**Late and/or Incomplete Applications will not be considered. (No Exceptions)**

Applicant's Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

# Resume

## Name

Address

email | telephone

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Objective |

Education |

Organizations  
and Affiliations |

Awards  
and Honors |

Community  
Service/Church Service |

Extracurricular  
Activities |

Special Interests |

## Emanuel Missionary Baptist Church Service Hour Log

**Submit original form with application.**

Date	Sign-in Time	Sign-out Time	Total Hours	Name of Ministry	Describe the Service Performed	Name, Signature & Phone Number of Adult Who Supervised Your Church Service Hours	
						Printed Name and Signature	Phone Number

**Submit a form for each year.**

Name \_\_\_\_\_ Grade \_\_\_\_\_