

Bowties for Books Scholarship Application Instruction Sheet

You are encouraged to submit your application early, which will afford you the opportunity to make necessary corrections before the deadline.

Late and/or Incomplete applications will not be considered. (No Exceptions)

The Bowties for Books Scholarship Fund is established and dedicated in the name of E. Tyrone Davis, Sr. He believed in the pursuit of education for all young people regardless of economic conditions/situations. This scholarship is dedicated to students who exemplify leadership in the classroom, on the athletic field and in their place of worship. **Bowties for Books have a love for books, sport, and education, but who need some financial assistance.** The Davis Family would like the E. Tyrone Davis, Sr. legacy of Bowties for Books to continue through his Scholarship Fund. All applications must be complete and turned in by the deadline.

ELIGIBILITY:

- Active member of Emanuel Missionary Baptist Church, Inc. (Membership classifications: Baptism, Christian Experience or Restoration).

- Graduating high school senior from a Duval County Public School
- GPA of 2.9 or higher
- Participation in at least one (1) extra-curricular sports activity

APPLICATIONPROCEDURE:

UPLOAD ALL DOCUMENTS TO: emanuelmbcjax.org

DEADLINEFOR ALL DOCUMENTS: Sunday, May 26, 2024, by 11:59pm **(No Exceptions)**

INTERVIEW DATE: June 2, 2023

GRADUATES CEREMONY DATE: June 23, 2024

MATERIALS TO BE SUBMITTED:

1. Bowties for Books Scholarship Application

2. A double- spaced essay telling the Education Committee about you as an individual.
 - Share with us what you've learned since becoming a Christian and how have you applied it to everyday situations. What are your beliefs?

- Describe your most meaningful achievements and how they relate to your future goals. What honors and awards have you received?
- What do you like to do? Where/How do you spend your free time?

Why should you be awarded the Bowties for Books Scholarship Fund?

3. A copy of a most recent report card and transcript submitted with application.
4. An official 7th semester transcript and a copy of a letter of acceptance to a college or university. Documentation must be submitted on or before the interview date of Sunday, June 4, 2023.
5. A resume using the following format: (complete the resume in the application packet)
 - Objective:
Sample Objective: To obtain a bachelor's degree in Mechanical Engineering and pursue a career that will focus on my passion for mathematics.
 - Education: high school, graduation date, GPA, etc.
 - Organizations and Affiliations
 - Awards and Honors
 - Church Service/Community Service. Include the dates and hours of service
 - Extracurricular Activities
 - Special Interest
7. Submit a professional photograph on May 26, 2024.
8. Submit an abbreviated biography on May 26, 2024. This information will be printed in the Graduates Ceremony booklet
9. Proof of graduation (copy of diploma) on or before June 2, 2024.
10. Submit a letter of acceptance to and a class schedule for your training institution.

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YOUR SCHOOL AND COMMUNITY ACTIVITIES
Please list non-church related activities in which you participate. For example: clubs, National Honor Society, athletics, after-school employment, volunteer work, etc.

Activity or Organization	Time spent Per week	Comments	Dates of Participation

SHORT ESSAY

Please write an essay telling the Education Committee about you as an individual. **(Attach a typed response)**

- Share with us what you’ve learned since becoming a Christian and how have you applied it to everyday situations. What are your beliefs?
- Describe your most meaningful achievements and how they relate to your future goals. What honors and awards have you received?
- What do you like to do? Where/How do you spend your free time?
- Why should you be awarded the Bowties for Books Scholarship Fund?

I have read and understand the guidelines and eligibility requirements of the S. L. Badger, Jr. Education Fund. To the best of my knowledge, the information I have provided is true and accurate. I authorize the release of this information to the members of the Education Committee.

Applicants are encouraged to submit applications early; which will afford them the opportunity to make necessary corrections.

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Applicant’s Signature: _____

Print Name: _____

Date: _____

Resume

Name

Address

email | telephone

Objective |

Education |

**Organizations
and Affiliations** |

**Awards
and Honors** |

**Community
Service/Church
Service** |

**Extracurricular
Activities** |

Special Interests |